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Form			

** PUBLIC DISCLOSURE COPY **

Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at www.irs.gov/form990.



Department of the Treasury Internal Revenue Service

AF	or th	e 2016 calendar year, or tax year beginning and	ending	_				
B c a	heck if pplicab	e: C Name of organization		D Employer identifie	cation number			
	Addre chang Name							
	_chang	Doing business as		35-2083120				
	Initial return Final return	, , , , , , , , , , , , , , , , , , , ,	Room/suite	E Telephone numbe	r 843-7744			
	termir	n-		G Gross receipts \$	435,765.			
	ated]Amen	City or town, state or province, country, and ZIP or foreign postal code INDIANAPOLIS, IN 46278		-				
	_lreturn]Applio _tion			H(a) Is this a group re				
	_ltión pendi	SAME AS C ABOVE		for subordinates				
<u> </u>				H(b) Are all subordinates in				
		empt status: <u>X</u> 501(c)(3) 501(c) () ◀ (insert no.) 4947(a)(1) (te: ► WWW • LIFENETS • ORG	or 527		list. (see instructions)			
				H(c) Group exemptio				
			L Year		State of legal domicile: IN			
Га	art I	Summary	TNO UI					
Activities & Governance	1	Briefly describe the organization's mission or most significant activities: MEET: DEVELOPING SELF-SUFFICIENCY.	ING HU	MANIIAKIAN				
ŝrnê	2	Check this box 🕨 🛄 if the organization discontinued its operations or dispos	sed of more	than 25% of its net as	ssets.			
0V6	3	Number of voting members of the governing body (Part VI, line 1a)		3	9			
G	4	Number of independent voting members of the governing body (Part VI, line 1b)			9			
es 6	5	Total number of individuals employed in calendar year 2016 (Part V, line 2a)		0				
Ĭţ		Total number of volunteers (estimate if necessary)			350			
vcti		Total unrelated business revenue from Part VIII, column (C), line 12			0.			
4		Net unrelated business taxable income from Form 990-T, line 34			0.			
				Prior Year	Current Year			
Θ	8	Contributions and grants (Part VIII, line 1h)		394,093.	435,765.			
Revenue	9	Program service revenue (Part VIII, line 2g)		0.	0.			
eve	10	Investment income (Part VIII, column (A), lines 3, 4, and 7d)		0.	0.			
Ē	11	Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)		0.	0.			
	12	Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)		394,093.	435,765.			
	13	Grants and similar amounts paid (Part IX, column (A), lines 1-3)		346,294.	405,934.			
	14	Benefits paid to or for members (Part IX, column (A), line 4)		0.	0.			
ŝ	15	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)		13,700.	13,700.			
Expenses	16a	Professional fundraising fees (Part IX, column (A), line 11e)		0.	0.			
xpe		Total fundraising expenses (Part IX, column (D), line 25)	55.					
Ш	17	Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)		41,951.	39,587.			
		Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)		401,945.	459,221.			
	19	Revenue less expenses. Subtract line 18 from line 12		-7,852.	-23,456.			
Net Assets or Fund Balances			Be	ginning of Current Year	End of Year			
sets alan	20	Total assets (Part X, line 16)		387,659.	364,203.			
t As d B	21	Total liabilities (Part X, line 26)		0.	0.			
Fun	22	Net assets or fund balances. Subtract line 21 from line 20		387,659.	364,203.			
Pa	irt II	Signature Block						
Und	er pena	lities of perjury, I declare that I have examined this return, including accompanying schedules	s and statem	ents, and to the best of m	y knowledge and belief, it is			
true,	corre	ct, and complete. Declaration of preparer (other than officer) is based on all information of wh	nich preparer	has any knowledge.				

Sign Here	Signature of officer CATHY MCCLURE, TREASUR Type or print name and title	ER	Date							
Paid	Print/Type preparer's name CHRISTINE KEITH, CPA	Preparer's signature	Date Check PTIN							
Preparer	Firm's name ▶ K. B. PARRISH &		Firm's EIN 35-0905983							
Use Only	Firm's address 6840 EAGLE HIGHL INDIANAPOLIS, IN		Phone no. (317)347-5200							
May the I	Aay the IRS discuss this return with the preparer shown above? (see instructions)									

632001 11-11-16 LHA For Paperwork Reduction Act Notice, see the separate instructions.

1	Briefly describe the organization's mission: LIFENETS ASSISTS PEOPLE IN DEVELOPING AREAS THROUGH MEDICAL,
	EDUCATIONAL AND SELF-HELP PROGRAMS.
	Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?Yes X N If "Yes," describe these new services on Schedule O.
;	Did the organization cease conducting, or make significant changes in how it conducts, any program services?
ŀ	Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.
ła	(Code:)(Expenses 180,718. including grants of 166,805.) (Revenue \$ IN MALAWI, LIFENETS HAS PROVIDED FUNDING FOR 40 SCHOLARSHIPS AND A LIVELIHOOD DEVELOPMENT PROGRAM. LIFENETS ALSO PROVIDES OTHER DEVELOPMENTAL PROGRAMS IN ZAMBIA AND MALAWI AS DISCUSSED FURTHER IN OUR THIRD PROGRAM STATEMENT.
	(Code:)(Expenses \$107,969. including grants of \$102,370.) (Revenue \$ USA PROJECTS - LIFENETS PROVIDES SEVERAL PROJECTS IN THE US INCLUDING THE WHEELCHAIR PROJECT, A UNIQUE MATCHING SERVICE FOR PEOPLE WITH UNNEEDED WHEELCHAIRS WITH THOSE WHO CANNOT NORMALLY AFFORD THEM. WE PROVIDE AN ONLINE DATABASE SERVICE WHERE DONATIONS AND REQUESTS ARE MADE. ADDITIONALLY \$3,510 OF DONATED SERVICES WERE PROVIDED FOR THIS PROGRAM. WEB SITE HTTP://WWW.LIFENETSWHEELCHAIRPROJECT.ORG. IN ADDITION, LIFENETS PROVIDES VARIOUS OTHER SUPPORT SERVICES IN THE UNITED STATES INCLUDING SUPPORTING THE LIFEGAPS CHARTER SCHOOL LOCATED IN INDIANA.
c	(code:)(Expenses \$45,852. including grants of \$45,432.) (Revenue \$ IN THE COUNTRIES OF KENYA AND BRAZIL WE HAVE MAINTAINED CATTLE DEVELOPMENT PROGRAMS. IN MALAWI WE SUNK THREE BOREHOLES. IN MALAWI WH ALSO ARE BUILDING A NEONATAL CLINIC. SCHOLARSHIPS HAVE BEEN PROVIDED FOR MORE THAN 100 STUDENTS IN THE ABOVE COUNTRIES PLUS SOUTH AFRICA, ZIMBABWE, UKRAINE, PHILIPPINES AND SEVERAL LATIN AMERICAN COUNTRIES. THIS PROGRAM IS OUR MOST EFFECTIVE AS IT PROVIDES LIFE-LONG RETURNS IN GIVING BENEFICIARIES OPPORTUNITIES FOR INCOME PRODUCING CAREERS.
	Other program services (Describe in Schedule O.) (Expenses \$ 101,790. including grants of \$ 91,328.) (Revenue \$) Total program service expenses ▶ 436,329.
2002	Form 990 (20 ⁻ 11-11-16 2

LIFENETS INTERNATIONAL, INC.

Check if Schedule O contains a response or note to any line in this Part III

Part III Statement of Program Service Accomplishments

Form 990 (2016)

35-2083120 Page 2

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Form 990 (LIFEN		
Part IV	Checklis	t of F	Required	Scheo	lules

LIFENETS INTERNATIONAL, INC.

4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If 'Yes,' complete Schedule C, Part II X 5 Is the organization a section 501(h), 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-197 If 'Yes,' complete Schedule C, Part II S 6 Did the organization matrian any donor advised funds or any science. The winking of the organization matrian any donor advised funds or any counts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts for which donors have the right. 7 X 7 X Bib the organization matrian collections of works of art, historical treasures, or other similar assets? If 'Yes,' complete Schedule D, Part II 7 X 9 Did the organization, directly or through a related organization, hold assets in temporally restricted endowments, permanent endowments, or quasi-endowments? If 'Yes,' complete Schedule D, Part VI 8 X 10 Did the organization report an amount for lavestments - order securities in Part X, line 10? If 'Yes,' complete Schedule D, Part VI 10 X 11 If the organization report an amount for lavestments - order securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 167 If 'Yes,' complet				Yes	No
2 Is the organization required to complete Schedule P, Schedule O Contributors? 2 X 3 Did the organization required indirect or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Nes," complete Schedule C, Part II 3 X 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the schedule C, Part II 4 X 5 Is the organization ascience 501(c)(d), 501(c)(5), or 501(c)(d) or gonization that receives membership dues, assessments, or similar amounts as defined in Nerveue Proceeding 49101 If "Nes," complete Schedule C, Part II 5 X 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts If "Nes," complete Schedule D, Part II 6 X 7 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Nes," complete Schedule D, Part II 7 X 9 Did the organization incerve to any of the following quasitoris is 'Nes, 'to hen complete Schedule D, Part II 8 X 10 Ut the organization maintain collections of works of art, historical treasures, or other similar assets? If "Nes, 'complete Schedule D, Part II 10 X	1		1	х	
 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for upublic offices (2014) (201	2	Is the organization required to complete Schedule B, Schedule of Contributors?	2	Х	
4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the taxy year? If "Yes," complete Schedule C, Part II 4 X 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 96.1971 If "Yes," complete Schedule D, Part III 6 X 7 Did the organization maintain any door advised funds or any sumilar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in including easements to preserve open space. The environment, historic land areas, or or historic structures? If "Yes," complete Schedule D, Part II 7 X 8 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listel in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV 10 X 10 Did the organization report an amount for law conservices or subscience in Part X, line 10? If Yes," complete Schedule D, Part V 10 X 11 the organization report an amount for investments - other securities in Part X, line 10? If Yes," complete Schedule D, Part VI 10 X 12 Ithe organization neport an amoun	3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for	3		x
5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 96.1971 // Yes," complete Schedule C, Part III X 6 Did the organization maintain any donra divised funds or any sumfar funds or accounts for which donors have the right to provide advice on the distribution or investment of ansounts in such funds or accounts for which donors have the right to provide advice on the distribution or investment of ansounts in such funds or accounts for which donors have the right to provide advice on the distribution or investment of ansounts in such funds or accounts for which donors have the right to provide advice on the distribution or investment of ansounts on the distribution aniantain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part II 7 X 8 X 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts on tilesci In Part X, o provide cording, debt management, credit repairs, or debt negotiation services? If "Yes," complete Schedule D, Part IV 10 Did the organization report an amount for lavest consension, set Yes, "then complete Schedule D, Part VI, VII, VII, VII, X, or X as applicable. 8 Did the organization report an amount for investments - organ related in Part X, line 10? If "Yes," complete Schedule D, Part VII 10 Did the organization report an amount for investments - other ascurultes in Part X, line 10? If "Yes," complete Schedule D, Part X	4				
5 Is the organization ascelon 501(c)(4), 501(c)(6), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Proceedule 9.192 if "Yes," complete Schedule (2, Part II provide advice on the distribution or investment of amounts in such funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts for which donors have the right of P lot the organization necester on thold a conservation easement. Including easements of Press," <i>complete Schedule D, Part II</i> 7 X 9 Did the organization necester amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit consening, debit management, credit repair, or debt negotiation services? 9 X 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, preamaent endowments, or quasiendowments? If "Yes," complete Schedule D, Part V 10 X 11 If the organization report an amount for investments - other securities in Part X, line 10 II 'I'Yes," complete Schedule D, Part VI 11 X 2 Did the organization report an amount for investments - other securities in Part X, line 10 II'Yes," complete Schedule D, Part VI 11 X 2 <td< th=""><td></td><td>during the tax year? If "Yes," complete Schedule C, Part II</td><td>4</td><td></td><td>Х</td></td<>		during the tax year? If "Yes," complete Schedule C, Part II	4		Х
6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment to maounts in such funds or accounts? If 'Yes,' complete Schedule D, Part II. 6 X 7 Did the organization receives or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If 'Yes,' complete Schedule D, Part II. 7 X 8 Did the organization report an amount in Part X, line 21, for escrew or custodial account liability, serve as a custodian for amounts no tisted in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? 9 X 10 Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If 'Yes,' complete Schedule D, Part IV 10 X 11 If the organization report an amount for investments - other securites in Part X, line 10? If 'Yes,' complete Schedule D, Part V 11a X 12 Did the organization report an amount for investments - other securites in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VI 11a X 13 Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If 'Yes,' complete Schedule D, Part VI 11a X 14 Did the organization report a	5				
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11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, VIII, VX, or X as applicable. 11 a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI 11a X b Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII 11b X c Did the organization report an amount for investments - orgarn related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII 11c X d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part X 11d X e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X 11d X 11 X 11d X 11d X 12 Did the organization onsult for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X 11d X 12 Did the organization included financial statements for the tax year? If "Yes," complete Schedule D, Part X 11d X 13 Is the organization included in consolidated, independent audited financial	10				v
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LIFENETS INTERNATIONAL, INC. Form 990 (2016) LIFENETS INTERNATI
Part IV Checklist of Required Schedules (continued)

			Yes	No
20a	Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H	20a		X
b	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b		
21	Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or			
	domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II	21		X
22	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22	Х	
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current			
	and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete			
	Schedule J	23		X
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the			
	last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete			v
	Schedule K. If "No", go to line 25a	24a		X
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		
С	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease	040		
لم	any tax-exempt bonds? Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24c 24d		
	Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit	24u		
zJa	transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	25a		x
b		ZJa		
	that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete			
	Schedule L, Part I	25b		x
26	Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or			
	former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"			
	complete Schedule L, Part II	26		X
27	Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial			
	contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member			
	of any of these persons? If "Yes," complete Schedule L, Part III	27		X
28	Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV			
	instructions for applicable filing thresholds, conditions, and exceptions):			
а	A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV	28a		X
b	A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV	28b		X
С	An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer,			
	director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV	28c	37	X
29	Did the organization receive more than \$25,000 in non-cash contributions? <i>If</i> "Yes," <i>complete Schedule M</i>	29	X	
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation			v
0 4	contributions? If "Yes," complete Schedule M	30		X
31	Did the organization liquidate, terminate, or dissolve and cease operations?	24		x
32	If "Yes," complete Schedule N, Part I Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete	31		- 23
JZ		32		x
33	Schedule N, Part II	02		
	sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I	33		x
34	Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and			
	Part V, line 1	34		X
35a	Did the organization have a controlled entity within the meaning of section 512(b)(13)?	35a		X
	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity			
	within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	35b		
36	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?			
	If "Yes," complete Schedule R, Part V, line 2	36		X
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization			
	and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI	37		X
38	Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?			
	Note. All Form 990 filers are required to complete Schedule O	38	Х	

Pa	Check if Schedule O contains a response or note to any line in this Part V				
				Yes	No
1a	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable				
b	Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable	-			
С	Did the organization comply with backup withholding rules for reportable payments to vendors and repo (gambling) winnings to prize winners?		1c	x	
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,		10		
Lu	filed for the calendar year ending with or within the year covered by this return 2a	. 0			
h	If at least one is reported on line 2a, did the organization file all required federal employment tax returns?	2	2b		
	Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)				
3a			3a		x
	If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O		3b		<u> </u>
	At any time during the calendar year, did the organization have an interest in, or a signature or other auti		00		<u> </u>
iu	financial account in a foreign country (such as a bank account, securities account, or other financial acc	•	4a		x
h	If "Yes," enter the name of the foreign country:	Sumy:	τu		
, N	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Acco	unts (FBAR)			
5a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?		5a		x
b	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction		5b		X
	If "Yes," to line 5a or 5b, did the organization file Form 8886-T?		50 50		
	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization have annual gross receipts that are normally greater than \$100,000, and did the organization the organization have annual gross receipts that are normally greater than \$100,000, and did the organization the organiz		50		
ua		-	6a		x
h	any contributions that were not tax deductible as charitable contributions?		Ud		
D	were not tax deductible?	-	6h		
7	Organizations that may receive deductible contributions under section 170(c).		6b		
7	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and service	s provided to the pavor?	70		x
a h	If "Yes," did the organization notify the donor of the value of the goods or services provided?		7a 7b		
b	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was r		70		
C	to file Form 8282?	-	70		x
A	If "Yes," indicate the number of Forms 8282 filed during the year70		7c		
	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit cont		7e		x
e f			7e 7f		X
f	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract If the organization received a contribution of qualified intellectual property, did the organization file Form				
g b			7g 7h		
h o	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization		/11		
8	Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by sponsoring organization have excess business holdings at any time during the year?		8		
0			0		
9	Sponsoring organizations maintaining donor advised funds.		0-		
a L	Did the sponsoring organization make any taxable distributions under section 4966?		9a 9b		
	Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?		90		
10	Section 501(c)(7) organizations. Enter:				
a L	Initiation fees and capital contributions included on Part VIII, line 12 10 Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10				
b 11					
11	Section 501(c)(12) organizations. Enter: Gross income from members or shareholders				
a L					
b	Gross income from other sources (Do not net amounts due or paid to other sources against	F			
10-	amounts due or received from them.)		10-		
	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 104		12a	<u> </u>	
	If "Yes," enter the amount of tax-exempt interest received or accrued during the year	<u>n</u>			
13	Section 501(c)(29) qualified nonprofit health insurance issuers.		10-	<u> </u>	
а	Is the organization licensed to issue qualified health plans in more than one state?		13a		-
	Note. See the instructions for additional information the organization must report on Schedule O.				
b	Enter the amount of reserves the organization is required to maintain by the states in which the	.			
	organization is licensed to issue qualified health plans				
	Enter the amount of reserves on hand		44-	<u> </u>	X
			14a	├──	<u>⊢</u> ^
b	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O		14b	1	1

LIFENETS INTERNATIONAL, INC.

Form 990	(2016)
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LIFENETS INTERNATIONAL, INC.

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

	Check if Schedule O contains a response or note to any line in this Part VI				X					
Sec	tion A. Governing Body and Management									
			١	/es	No					
1a	Enter the number of voting members of the governing body at the end of the tax year 1a	9								
	If there are material differences in voting rights among members of the governing body, or if the governing									
	body delegated broad authority to an executive committee or similar committee, explain in Schedule O.									
b	5									
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other									
	officer, director, trustee, or key employee?									
3	Did the organization delegate control over management duties customarily performed by or under the direct supervision									
	of officers, directors, or trustees, or key employees to a management company or other person?	3	_		X X					
4										
5										
6	Did the organization have members or stockholders?	6		_	Х					
7a					v					
	more members of the governing body?	7:	3	_	X					
b	Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or	_			х					
~	persons other than the governing body?	71	2	_						
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:			x						
a b	The governing body? Each committee with authority to act on behalf of the governing body?	8		X						
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the		<u> </u>							
3	organization's mailing address? If "Yes," provide the names and addresses in Schedule O	9			х					
Sec	tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)									
				/es	No					
10a	Did the organization have local chapters, branches, or affiliates?	10			Х					
	If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,									
	and branches to ensure their operations are consistent with the organization's exempt purposes?	10	b							
11a	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?	11	a	Х						
b	Describe in Schedule O the process, if any, used by the organization to review this Form 990.									
12a	Did the organization have a written conflict of interest policy? If "No," go to line 13	12		X						
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?	12	b	Х						
С	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe									
	in Schedule O how this was done	12		X						
13	Did the organization have a written whistleblower policy?	1:	_	X						
14	Did the organization have a written document retention and destruction policy?	14	1	x						
15	Did the process for determining compensation of the following persons include a review and approval by independent									
_	persons, comparability data, and contemporaneous substantiation of the deliberation and decision?	40			v					
	The organization's CEO, Executive Director, or top management official				<u>x</u> x					
U	Other officers or key employees of the organization	15	5							
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a									
iou	taxable entity during the year?	16	а		Х					
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation									
	in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's									
	exempt status with respect to such arrangements?	16	b							
Sec	tion C. Disclosure									
17	List the states with which a copy of this Form 990 is required to be filed $\blacktriangleright IN$									
18	Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) avai	lable							
	for public inspection. Indicate how you made these available. Check all that apply.									
	X Own website X Another's website X Upon request Other (explain in Schedule O)									
19	Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, a	nd fin	anci	al						
_	statements available to the public during the tax year.									
20	State the name, address, and telephone number of the person who possesses the organization's books and records: \blacktriangleright									
	THE ORGANIZATION - 513-843-7744 8435 CROWN POINT RD, INDIANAPOLIS, IN 46278									

Part VII	Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated
	Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (Ď), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A)	(B)			(((D)	(E)	(F)
Name and Title	Average	(do	Position (do not check more than one		Reportable	Reportable	Estimated			
	hours per	box	ox, unless person is both an officer and a director/trustee)		compensation	compensation	amount of			
	week (list any	ctor						from the	from related organizations	other compensation
	hours for	Individual trustee or director	æ			ited		organization	(W-2/1099-MISC)	from the
	related	ustee	Institutional trustee		e	bensa		(W-2/1099-MISC)		organization and related
	organizations below	dual tr	tional		nploye	st con yee	L_			organizations
	line)	Indivic	Institu	Officer	Key employee	Highest compensated employee	Former			organizatione
(1) VICTOR KUBIK	1.00									
VICE CHAIRMAN		Х		Х				0.	0.	0.
(2) CATHY MCCLURE	5.00									_
TREASURER		Х		Х				7,100.	0.	0.
(3) MARK ROREM	1.00							_		-
BOARD MEMBER		х						0.	0.	0.
(4) DON TURGEON	1.00									•
BOARD MEMBER		X						0.	0.	0.
(5) DR. JOHN WAGNER	0.50								0	0
BOARD MEMBER		X						0.	0.	0.
(6) BEVERLY KUBIK	15.00	v						6 600	0	0
PRESIDENT/CHAIRMAN	0.50	X		X				6,600.	0.	0.
(7) SUE PEINE BOARD MEMBER	0.50	x						0.	0.	0.
(8) MICHAEL SNYDER	0.50	^						0.	0.	0.
BOARD MEMBER	0.50	x						0.	0.	0.
(9) JAMIE SNYDER	0.50									
SECRETARY				x				0.	Ο.	0.
		-	L		-					– 000 (aa (a)

	1 990 (2016) LIFENETS									35-20	831	20	Page 8
Pa	rt VII Section A. Officers, Directors, Trus	tees, Key Em	ploy	ees	, and	d Hi	ghe	st C	Compensated Employe	es (continued)			
	(A) Name and title	(B) Average hours per week	box	not c , unle	ss pe	ition more rson i	than o is both pr/trus	h an	(D) Reportable compensation from	(E) Reportable compensatior from related	1	(F Estim amou oth	nated Int of
		(list any hours for related organizations below line)	Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former	the organization (W-2/1099-MISC)	organizations (W-2/1099-MIS		comper from organi and re organiz	nsation 1 the zation elated
											_		
с	Sub-total Total from continuation sheets to Part VII Total (add lines 1b and 1c)	, Section A							13,700. 0. 13,700.		0.0.0		0. 0. 0.
2	Total number of individuals (including but no compensation from the organization								received more than \$100),000 of reportable	;		0
											_	Ye	es No
3	Did the organization list any former officer, line 1a? If "Yes," complete Schedule J for su	-			-	•	•		highest compensated e			3	x
4	For any individual listed on line 1a, is the su and related organizations greater than \$150		le co	omp	ensa	atior	n and	d ot	her compensation from			4	x
5	Did any person listed on line 1a receive or a	ccrue comper	nsat	ion f	rom	any	unr	elat	ted organization or indiv				
Sec	rendered to the organization? If "Yes," comp ction B. Independent Contractors	plete Schedul	eJī	or si	licn	bers	son .					5	X
1	Complete this table for your five highest cor the organization. Report compensation for t										oensat	tion fror	n
	(A) Name and business			ONE		/1111			(B) Description of s		Со	(C) mpensa	ation
2	Total number of independent contractors (ir \$100,000 of compensation from the organiz	•	iot lii	mite	d to		se lis)	stec	d above) who received n	nore than			

Form 990 (20	16)	LIFENET
Part VIII	Statement	of Revenue

LIFENETS INTERNATIONAL, INC.

		Check if Schedule O conta	ains a response	or note to any lin	e in this Part VIII			
					(A) Total revenue	(B) Related or exempt function revenue	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections 512 - 514
ts ts	1 a	Federated campaigns	1a					
Contributions, Gifts, Grants and Other Similar Amounts		Membership dues						
		Fundraising events						
ar J		Related organizations						
s, C		Government grants (contributi						
tion r Si	f	All other contributions, gifts, grant	s, and					
the		similar amounts not included abov		435,765.				
dđ	g	Noncash contributions included in lines	1a-1f: \$	86,320.				
аS	h	Total. Add lines 1a-1f			435,765.			
				Business Code				
8	2 a							
e Xi	b							
Program Service Revenue	с							
sev Sev	d							
<u>g</u>	е							
<u>م</u>	f	All other program service reven	nue					
	g	Total. Add lines 2a-2f		►				
	3	Investment income (including						
		other similar amounts)		🕨				
	4	Income from investment of tax	exempt bond p	oroceeds 🕨				
	5	Royalties		🕨				
			(i) Real	(ii) Personal				
		Gross rents						
		Less: rental expenses						
		(,						
		Net rental income or (loss)		····· >				
	7 a	Gross amount from sales of	(i) Securities	(ii) Other				
		assets other than inventory						
	b	Less: cost or other basis						
		and sales expenses						
		Gain or (loss)						
		Net gain or (loss)		▶				
enue	8 a	Gross income from fundraising including \$	of					
Other Rever		contributions reported on line						
er		Part IV, line 18						
đ		Less: direct expenses						
		Net income or (loss) from fund		▶				
	9 a	Gross income from gaming ac						
		Part IV, line 19						
		Less: direct expenses						
		Net income or (loss) from gam		▶				
	10 a	Gross sales of inventory, less						
		and allowances						
		Less: cost of goods sold						
ł	C	Net income or (loss) from sales						
ŀ	11 a	Miscellaneous Revenue		Business Code				
	n a b							
	с С							
		All other revenue						
		Total. Add lines 11a-11d						
	12	Total revenue. See instructions.			435,765.	0.	0.	0.
_								

LIFENETS INTERNATIONAL, INC.

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

	Check if Schedule O contains a respon not include amounts reported on lines 6b,	(A) Total expenses	(B) Program service	(C) Management and	(D) Fundraising
7b,	8b, 9b, and 10b of Part VIII.	ו טנמו פאטפווספס	expenses	general expenses	expenses
1	Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21				
2	Grants and other assistance to domestic				
	individuals. See Part IV, line 22	98,871.	98,871.		
3	Grants and other assistance to foreign				
	organizations, foreign governments, and foreign				
	individuals. See Part IV, lines 15 and 16	307,063.	307,063.		
4	Benefits paid to or for members				
5	Compensation of current officers, directors,				
	trustees, and key employees	13,700.	6,600.	7,100.	
6	Compensation not included above, to disqualified				
	persons (as defined under section 4958(f)(1)) and				
	persons described in section 4958(c)(3)(B)				
7	Other salaries and wages				
8	Pension plan accruals and contributions (include				
	section 401(k) and 403(b) employer contributions)				
9	Other employee benefits				
10	Payroll taxes				
11	Fees for services (non-employees):				
а	Management				
b	Legal				
С	Accounting	1,875.		1,875.	
d	Lobbying				
е	Professional fundraising services. See Part IV, line 17				
f	Investment management fees				
g	Other. (If line 11g amount exceeds 10% of line 25,				
	column (A) amount, list line 11g expenses on Sch 0.)				
12	Advertising and promotion				
13	Office expenses	8,377.	2,551.	5,826.	
14	Information technology				
15	Royalties				
16	Occupancy				
17	Travel	8,925.	8,879.	46.	
18	Payments of travel or entertainment expenses				
	for any federal, state, or local public officials				
19	Conferences, conventions, and meetings				
20	Interest				
21	Payments to affiliates				
22	Depreciation, depletion, and amortization				
23	Insurance				
24	Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.)				
а	OTHER EXPENSES	14,054.	12,143.	456.	1,455
b	BANK CHARGES	4,466.		4,466.	,
c	SHIPPING	1,890.	222.	1,668.	
d		,			
e	All other expenses				
25	Total functional expenses. Add lines 1 through 24e	459,221.	436,329.	21,437.	1,455
26	Joint costs. Complete this line only if the organization	· ·	, -		• • •
	reported in column (B) joint costs from a combined				
	educational campaign and fundraising solicitation.				
	Check here if following SOP 98-2 (ASC 958-720)				

LIFENETS INTERNATIONAL, I	NC.
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t X	Balance Sheet			
	Check if Schedule O contains a response or note to any line in this Part X			
		(A) Beginning of year		(B) End of year
1	Cash - non-interest-bearing	134,564.	1	99,958.
2	Savings and temporary cash investments	250,000.	2	250,000.
3	Pledges and grants receivable, net		3	
4	Accounts receivable, net	2,410.	4	13,560.
5	Loans and other receivables from current and former officers, directors,			
	trustees, key employees, and highest compensated employees. Complete			
	Part II of Schedule L		5	
6	Loans and other receivables from other disqualified persons (as defined under			
	section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing			
	employers and sponsoring organizations of section 501(c)(9) voluntary			
	employees' beneficiary organizations (see instr). Complete Part II of Sch L		6	
7	Notes and loans receivable, net		7	
8	Inventories for sale or use	685.	8	685.
9	Prepaid expenses and deferred charges		9	

10a	Land, buildings, and equipment: cost or other					
	basis. Complete Part VI of Schedule D	10a	0.			_
b	Less: accumulated depreciation	10b	0.	0.	10c	0.
11	Investments - publicly traded securities				11	
12	Investments - other securities. See Part IV, line 11				12	
13	Investments - program-related. See Part IV, line 11				13	
14	Intangible assets				14	
15	Other assets. See Part IV, line 11				15	
16	Total assets. Add lines 1 through 15 (must equ	al line 34)		387,659.	16	364,203.
17	Accounts payable and accrued expenses				17	
18	Grants payable			18		
19	Deferred revenue			19		
20	Tax-exempt bond liabilities			20		
21	Escrow or custodial account liability. Complete Part IV of Schedule D				21	
22	Loans and other payables to current and former officers, directors, trustees,					
	key employees, highest compensated employees, and disqualified persons.					
	Complete Part II of Schedule L				22	
23	Secured mortgages and notes payable to unrelated third parties				23	
24	Unsecured notes and loans payable to unrelated third parties				24	
25	Other liabilities (including federal income tax, payables to related third					
	parties, and other liabilities not included on lines 17-24). Complete Part X of					
	Schedule D				25	
26	Total liabilities. Add lines 17 through 25			0.	26	0.
	Organizations that follow SFAS 117 (ASC 958	3), check here 🕨	and			
	complete lines 27 through 29, and lines 33 ar	nd 34.				
27	Unrestricted net assets				27	
28	Temporarily restricted net assets				28	
29	Permanently restricted net assets				29	
	Organizations that do not follow SFAS 117 (A	SC 958), check he	re 🕨 🗴			
	and complete lines 30 through 34.					
30	Capital stock or trust principal, or current funds			0.	30	0.
31	Paid-in or capital surplus, or land, building, or ed	quipment fund		0.	31	0.
32	Retained earnings, endowment, accumulated in			387,659.	32	364,203.
33	Total net assets or fund balances			387,659.	33	364,203.
34	Total liabilities and net assets/fund balances			387,659.	34	364,203.

Form **990** (2016)

Form 990 (2	
Part X	Bal

10a Land, buildings, and equipment: cost or other

Assets

632012	11-11-16	

3	Revenue less expenses. Subtract line 2 from line 1			56. 59.	
4					
5	Net unrealized gains (losses) on investments 5				
6	Donated services and use of facilities 6				
7	Investment expenses 7				
8	Prior period adjustments 8				
9	Other changes in net assets or fund balances (explain in Schedule O) 9			0.	
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,				
	column (B))	36	4,2	03.	
Pa	rt XII Financial Statements and Reporting				
	Check if Schedule O contains a response or note to any line in this Part XII				
			Yes	No	
1	Accounting method used to prepare the Form 990: Cash X Accrual Other				
	If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.				
2a	2a Were the organization's financial statements compiled or reviewed by an independent accountant?				
	If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a				
	separate basis, consolidated basis, or both:				
	Separate basis Consolidated basis Both consolidated and separate basis				
b	b Were the organization's financial statements audited by an independent accountant?				
	If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis,				
	consolidated basis, or both:				
	Separate basis Consolidated basis Both consolidated and separate basis				
С	c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit,				
	review, or compilation of its financial statements and selection of an independent accountant?	2c			
	If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.				
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit				
	Act and OMB Circular A-133?	3a		X	
b	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit				
or audits, explain why in Schedule Q and describe any steps taken to undergo such audits					

Form **990** (2016)

1

2

435,765.

459,221.

-23,456.

LIFENETS INTERNATIONAL, INC.

Check if Schedule O contains a response or note to any line in this Part XI

Total expenses (must equal Part IX, column (A), line 25)

1 Total revenue (must equal Part VIII, column (A), line 12)

Form 990 (2016)	LIFENETS
Part XI	Reconciliation	of Net Assets

2

SC	HE	DUL	ΕA

(Form	990	or	990-	ΕZ

Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

2016	
Open to Public Inspection	

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Information about Schedule A (Form 990 or 990-EZ) and its instructions is at <i>www.irs.gov/fo</i>	rm990.	Inspection
	Employer	identification number

Name	of the	organizati	on

		LIFE	NETS INTER	NATIONAL, IN	c.			3	5-2083120
Pa	rt I	Reason for Public (Charity Status (A	All organizations must co	omplete th	is part.) Se	ee instructions	S.	
The	organ	ization is not a private found	lation because it is: (For lines 1 through 12, o	check only	one box.)			
1	Ľ	A church, convention of ch	urches, or associatio	on of churches describe	d in sectio	n 170(b)(⁻	1)(A)(i).		
2		A school described in sect	ion 170(b)(1)(A)(ii). (/	Attach Schedule E (Forn	n 990 or 9	90-EZ).)			
3		A hospital or a cooperative					ii).		
4		A medical research organiz					-	(iii). Enter	the hospital's name,
		city, and state:	·						
5		An organization operated for	or the benefit of a co	llege or university owned	d or opera	ted by a q	overnmental u	ınit descrik	bed in
		section 170(b)(1)(A)(iv). (C		5 ,	•	, ,			
6		A federal, state, or local gov		nental unit described in	section 17	70(b)(1)(A)	(v).		
7	\square	An organization that norma	-					he general	public described in
		section 170(b)(1)(A)(vi). (C	•					general	
8		A community trust describe		1)(A)(vi), (Complete Par	+ 11)				
9	\square	An agricultural research org				ed in conii	inction with a	land-orant	college
Ŭ		or university or a non-land-g				-		-	-
		university:	grant conege of agric			name, or	y, and state of	the coneg	
10	Χ	An organization that norma	Illy receives: (1) more	than 33 1/3% of its sur	port from	contributi	ons members	hin fees a	and aross receipts from
10		activities related to its exen							
		income and unrelated busir							
		See section 509(a)(2). (Cor				sses acqu	area by the or	yanization	alter Julie 30, 1973.
11		An organization organized a	•	ively to test for public sa	ofaty Saa	saction 5(19(2)(4)		
12	\square	An organization organized a	-	•	•			rny out the	purposes of one or
12			-	-	-			•	
		more publicly supported or	-						
_		lines 12a through 12d that				-		-	, ali da a
а		Type I. A supporting orga	-	-	•	-			
		the supported organization		• • • •	a majority	of the dire	ctors or truste	es of the s	supporting
		organization. You must o	-					()	
b		Type II. A supporting org	-				-		-
		control or management o			ame perso	ons that co	ontrol or mana	ge the sup	ported
		organization(s). You mus							
С		☐ Type III functionally inte						ly integrate	ed with,
		its supported organization							
d		☐ Type III non-functionally						-	
		that is not functionally int	•		•		-	d an attent	iveness
	_	requirement (see instruct							
е		☐ Check this box if the orga					а Туре I, Туре	II, Type III	
		functionally integrated, or	••						
		er the number of supported of							
g		vide the following informatior i) Name of supported	about the supporte	ed organization(s). (iii) Type of organization	(iv) Is the orga	nization listed	(v) Amount of	monetany	(vi) Amount of other
	,	organization		(described on lines 1-10	in your governi	ng document?	support (see in	-	support (see instructions)
		5		above (see instructions))	Yes	No		,	, , ,
Tota									

Schedule A (Form 990 or 990-EZ) 2016 LIFENETS INTERNATIONAL, INC. Part II Support Schedule for Organizations Described in Sections 170

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

See	ction A. Public Support						
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2012	(b) 2013	(c) 2014	(d) 2015	(e) 2016	(f) Total
1	Gifts, grants, contributions, and						
	membership fees received. (Do not						
	include any "unusual grants.")						
2	Tax revenues levied for the organ-						
	ization's benefit and either paid to						
	or expended on its behalf						
3	The value of services or facilities						
	furnished by a governmental unit to						
	the organization without charge						
4	Total. Add lines 1 through 3						
5	The portion of total contributions						
	by each person (other than a						
	governmental unit or publicly						
	supported organization) included						
	on line 1 that exceeds 2% of the						
	amount shown on line 11,						
	column (f)						
6	Public support. Subtract line 5 from line 4.						
See	ction B. Total Support			•	•	•	
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2012	(b) 2013	(c) 2014	(d) 2015	(e) 2016	(f) Total
7	Amounts from line 4						
8	Gross income from interest,						
	dividends, payments received on						
	securities loans, rents, royalties						
	and income from similar sources						
9	Net income from unrelated business						
	activities, whether or not the						
	business is regularly carried on						
10	Other income. Do not include gain						
	or loss from the sale of capital						
	assets (Explain in Part VI.)						
11	Total support. Add lines 7 through 10						
	Gross receipts from related activities,	etc. (see instructi	ons)	•	•	12	•
13	First five years. If the Form 990 is for	the organization'	s first, second, thi	rd, fourth, or fifth t	tax year as a sectio	on 501(c)(3)	
	organization, check this box and stor	here					
See	ction C. Computation of Publ	ic Support Pe	rcentage				
14	Public support percentage for 2016 (ine 6, column (f) d	ivided by line 11,	column (f))		14	%
15	Public support percentage from 2015	Schedule A, Part	II, line 14			15	%
16 a	33 1/3% support test - 2016. If the o	organization did no	ot check the box o	on line 13, and line	e 14 is 33 1/3% or r	more, check this I	box and
	stop here. The organization qualifies						
b	33 1/3% support test - 2015. If the o						
	and stop here. The organization qual						
17a	10% -facts-and-circumstances tes						
	and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization						
	meets the "facts-and-circumstances"						
b	10% -facts-and-circumstances tes	t - 2015. If the org	anization did not	check a box on lin	ne 13, 16a, 16b, or	17a, and line 15 i	s 10% or
	more, and if the organization meets the						he
	organization meets the "facts-and-cire	cumstances" test.	The organization	qualifies as a pub	licly supported org	anization	▶∐
18	Private foundation. If the organization	n did not check a	box on line 13, 16	Sa, 16b, 17a, or 17	b, check this box ?	and see instruction	ons 🕨 🛄

Schedule A (Form 990 or 990-EZ) 2016 LIFENETS INTERNATIONAL, INC.

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Sec	ction A. Public Support				-		
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2012	(b) 2013	(c) 2014	(d) 2015	(e) 2016	(f) Total
1	Gifts, grants, contributions, and						
	membership fees received. (Do not						
	include any "unusual grants.")	315,204.	418,543.	373,581.	394,093.	435,765.	1937186.
2	Gross receipts from admissions, merchandise sold or services per- formed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose						
3	Gross receipts from activities that						
	are not an unrelated trade or bus-						
	iness under section 513						
4	Tax revenues levied for the organ-						
	ization's benefit and either paid to						
	or expended on its behalf						
5	The value of services or facilities						
	furnished by a governmental unit to						
	the organization without charge \dots						
6	Total. Add lines 1 through 5	315,204.	418,543.	373,581.	394,093.	435,765.	1937186.
7a	Amounts included on lines 1, 2, and						
	3 received from disqualified persons	3,711.	3,255.	1,916.	2,462.	2,509.	13,853.
b	Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year						0.
с	Add lines 7a and 7b	3,711.	3,255.	1,916.	2,462.	2,509.	13,853.
8	Public support. (Subtract line 7c from line 6.)						1923333.
	tion B. Total Support						
Cale	ndar year (or fiscal year beginning in) 🕨	(a) 2012	(b) 2013	(c) 2014	(d) 2015	(e) 2016	(f) Total
9	Amounts from line 6	315,204.	418,543.	373,581.	394,093.	435,765.	1937186.
10a	Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources	10.					10.
b	Unrelated business taxable income						
	(less section 511 taxes) from businesses acquired after June 30, 1975						
С	Add lines 10a and 10b	10.					10.
11	Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on						
12	Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)						
13	Total support. (Add lines 9, 10c, 11, and 12.)	315,214.	418,543.	373,581.	394,093.	435,765.	1937196.
14	First five years. If the Form 990 is for	r the organization's	s first, second, thir	d, fourth, or fifth ta	ax year as a sectio	n 501(c)(3) organiz	ation,
	check this box and stop here						
Sec	ction C. Computation of Publ						
15	Public support percentage for 2016 (line 8, column (f) d	ivided by line 13, c	olumn (f))		15	99.28 %
	Public support percentage from 2015					16	99.17 %
	ction D. Computation of Investion						
17	Investment income percentage for 20)16 (line 10c, colur	nn (f) divided by lir	ne 13, column (f))		17	.00 %
18	8 Investment income percentage from 2015 Schedule A, Part III, line 17						
19a	33 1/3% support tests - 2016. If the	organization did n				3 1/3% , and line 1	7 is not
	more than 33 1/3%, check this box a	-					
b	33 1/3% support tests - 2015. If the						
	line 18 is not more than 33 1/3%, che	ck this box and s f	top here. The orga	anization qualifies a	as a publicly supp	orted organization	
20	Private foundation. If the organization	n did not check a	box on line 14, 19	a, or 19b, check th	nis box and see ins	structions	
	23 09-21-16					edule A (Form 990	

Yes

No

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If* "Yes," *answer* (*b*) *and* (*c*) *below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If* "Yes," *describe in Part VI when and how the organization made the determination.*
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked 12a or 12b in Part I, answer (b) and (c) below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in Part VI.*
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "*Yes*," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in Part VI.*
- **c** Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "Yes," *provide detail in Part VI.*
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

1 2 3a 3b 3c 4a 4b 4c 5a 5b 5c 6 7 8 9a 9b 9c 10a

632024 09-21-16

10b

Schedule A (Form 990 or 990-EZ) 2016 LIFENETS INTERNATIONAL, INC. Part IV Supporting Organizations (continued)

			Yes	No
11	Has the organization accepted a gift or contribution from any of the following persons?			
а	A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)			
	below, the governing body of a supported organization?	11a		
b	A family member of a person described in (a) above?	11b		
с	A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.	11c		
	tion B. Type I Supporting Organizations			
			Yes	No
1	Did the directors, trustees, or membership of one or more supported organizations have the power to			
	regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the			
	tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or			
	controlled the organization's activities. If the organization had more than one supported organization,			
	describe how the powers to appoint and/or remove directors or trustees were allocated among the supported			
	organizations and what conditions or restrictions, if any, applied to such powers during the tax year.	1		
2	Did the organization operate for the benefit of any supported organization other than the supported			
	organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in			
	Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,			
	supervised, or controlled the supporting organization.	2		
Sec	tion C. Type II Supporting Organizations			
			Yes	No
1	Were a majority of the organization's directors or trustees during the tax year also a majority of the directors			
	or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control			
	or management of the supporting organization was vested in the same persons that controlled or managed			
	the supported organization(s).	1		
Sec	tion D. All Type III Supporting Organizations		-	
			Yes	No
1	Did the organization provide to each of its supported organizations, by the last day of the fifth month of the			
	organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax			
	year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the			
	organization's governing documents in effect on the date of notification, to the extent not previously provided?	1		
2	Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported			
	organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how			
	the organization maintained a close and continuous working relationship with the supported organization(s).	2		
3	By reason of the relationship described in (2), did the organization's supported organizations have a			
	significant voice in the organization's investment policies and in directing the use of the organization's			
	income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's			
	supported organizations played in this regard.	3		
Sec	tion E. Type III Functionally Integrated Supporting Organizations			
1	Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions).			
а	The organization satisfied the Activities Test. <i>Complete line 2 below.</i>			
b	The organization is the parent of each of its supported organizations. <i>Complete line 3 below.</i>			
С	The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see inst	ructions	ì	
2	Activities Test. Answer (a) and (b) below.		Yes	No
а	Did substantially all of the organization's activities during the tax year directly further the exempt purposes of			
	the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify			
	those supported organizations and explain how these activities directly furthered their exempt purposes,			
	how the organization was responsive to those supported organizations, and how the organization determined			
	that these activities constituted substantially all of its activities.	2a		
b	Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more			
	of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the			
	reasons for the organization's position that its supported organization(s) would have engaged in these			
	activities but for the organization's involvement.	2b		
3	Parent of Supported Organizations. Answer (a) and (b) below.			
а	Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or	-		
	trustees of each of the supported organizations? Provide details in Part VI.	3a		<u> </u>
b	Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each			
	of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.	3b		1

1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

Sect	ion A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1		
2	Recoveries of prior-year distributions	2		
3	Other gross income (see instructions)	3		
4	Add lines 1 through 3	4		
5	Depreciation and depletion	5		
6	Portion of operating expenses paid or incurred for production or			
	collection of gross income or for management, conservation, or			
	maintenance of property held for production of income (see instructions)	6		
7	Other expenses (see instructions)	7		
8	Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)	8		
Sect	ion B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see			
	instructions for short tax year or assets held for part of year):			
а	Average monthly value of securities	1a		
b	Average monthly cash balances	1b		
с	Fair market value of other non-exempt-use assets	1c		
d	Total (add lines 1a, 1b, and 1c)	1d		
е	Discount claimed for blockage or other			
	factors (explain in detail in Part VI):			
2	Acquisition indebtedness applicable to non-exempt-use assets	2		
3	Subtract line 2 from line 1d	3		
4	Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,			
	see instructions)	4		
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5		
6	Multiply line 5 by .035	6		
7	Recoveries of prior-year distributions	7		
8	Minimum Asset Amount (add line 7 to line 6)	8		
Sect	ion C - Distributable Amount			Current Year
1	Adjusted net income for prior year (from Section A, line 8, Column A)	1		
2	Enter 85% of line 1	2		
3	Minimum asset amount for prior year (from Section B, line 8, Column A)	3		
4	Enter greater of line 2 or line 3	4		
5	Income tax imposed in prior year	5		
6	Distributable Amount. Subtract line 5 from line 4, unless subject to			
	emergency temporary reduction (see instructions)	6		
7	Check here if the current year is the organization's first as a non-functional	lv integrate	d Type III supporting or	nanization (see

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Par	Type III Non-Functionally Integrated 509	(a)(3) Supporting Orga	anizations (continued)	
Secti	ion D - Distributions			Current Year
1	Amounts paid to supported organizations to accomplish exe	mpt purposes		
2	Amounts paid to perform activity that directly furthers exemp			
	organizations, in excess of income from activity			
3	Administrative expenses paid to accomplish exempt purpose	es of supported organizatior	IS	
4	Amounts paid to acquire exempt-use assets			
5	Qualified set-aside amounts (prior IRS approval required)			
6	Other distributions (describe in Part VI). See instructions			
7	Total annual distributions. Add lines 1 through 6			
8	Distributions to attentive supported organizations to which the	he organization is responsive	e	
	(provide details in Part VI). See instructions			
9	Distributable amount for 2016 from Section C, line 6			
10	Line 8 amount divided by Line 9 amount			
		(i)	(ii)	(iii)
Saati	ion E. Distribution Allocations (cos instructions)	Excess Distributions	Underdistributions Pre-2016	Distributable Amount for 2016
	ion E - Distribution Allocations (see instructions)		PTe-2010	
1	Distributable amount for 2016 from Section C, line 6			
2	Underdistributions, if any, for years prior to 2016 (reason-			
	able cause required- explain in Part VI). See instructions			
3	Excess distributions carryover, if any, to 2016:			
a				
b				
c	From 2013			
d	From 2014			
e	From 2015			
f	Total of lines 3a through e			
g	Applied to underdistributions of prior years			
h	Applied to 2016 distributable amount			
i	Carryover from 2011 not applied (see instructions)			
j	Remainder. Subtract lines 3g, 3h, and 3i from 3f.			
4	Distributions for 2016 from Section D,			
	line 7: \$			
-	Applied to underdistributions of prior years			
	Applied to 2016 distributable amount			
-	Remainder. Subtract lines 4a and 4b from 4			
5	Remaining underdistributions for years prior to 2016, if			
	any. Subtract lines 3g and 4a from line 2. For result greater			
	than zero, explain in Part VI. See instructions			
6	Remaining underdistributions for 2016. Subtract lines 3h			
	and 4b from line 1. For result greater than zero, explain in			
	Part VI. See instructions			
7	Excess distributions carryover to 2017. Add lines 3j			
	and 4c			
8	Breakdown of line 7:			
<u>a</u>				
	Excess from 2013			
	Excess from 2014			
	Excess from 2015			
e	Excess from 2016		Oshadada A	(F

Schedule A	(Form 990 or 990-EZ) 2016 LIFENETS	INTERNATIONAL,	INC.	35-2083120 Page 8
Part VI	Supplemental Information. Provide Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, line 1; Part IV, Section D, lines 2 and 3; Part Section D, lines 5, 6, and 8; and Part V, Sec (See instructions.)	the explanations required by 5a, 6, 9a, 9b, 9c, 11a, 11b, a IV, Section E, lines 1c, 2a, 2b	Part II, line 10; Part II, line 17a o nd 11c; Part IV, Section B, lines ⁻ o, 3a, and 3b; Part V, line 1; Part V	r 17b; Part III, line 12; I and 2; Part IV, Section C, /, Section B, line 1e; Part V,

** PUBLIC DISCLOSURE COPY **

Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

2016

Employer identification number

(Form 990, 990-EZ, or 990-PF)	
Department of the Treasury Internal Revenue Service	
-	

Schedule B

Name of the organization

LIFENETS	INTERNATIONAL,	INC.	35-2083120

Organization type (check or	ne):
Filers of:	Section:
Form 990 or 990-EZ	X 501(c)(3) (enter number) organization
	4947(a)(1) nonexempt charitable trust not treated as a private foundation
	527 political organization
Form 990-PF	501(c)(3) exempt private foundation
	4947(a)(1) nonexempt charitable trust treated as a private foundation
	501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.

□ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990 EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., purpose, charitable, etc., contributions totaling \$5,000 or more during the year

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

Page 2

Employer identification number

LIFENETS INTERNATIONAL, INC.

35-2083120

Part I	Contributors (See instructions). Use duplicate copies of Part I if additiona	al space is needed.	
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
1		\$41,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
2		\$27,500.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
3		\$19,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
4		\$16,500.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
5		\$14,500.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
6		\$12,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.)

Schedule B (Form 990, 990-EZ, or 990-PF) (2016)

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LIFEN	ETS INTERNATIONAL, INC.		
Part I	Contributors (See instructions). Use duplicate copies of Part I if additiona	al space is needed.	
(a)	(b)	(c)	
No.	Name, address, and ZIP + 4	Total contributior	າຣ

No.	Name, address, and ZIP + 4	Total contributions	Type of contribution
7		\$ <u>10,500.</u>	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
8		\$6,700.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
9		\$6,500.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
10		\$5,448.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
11		\$5,242.	Person X Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
<u>12</u> 623452 10-18		\$\$,000.	Person X Payroll Noncash (Complete Part II for noncash contributions.) 990, 990-EZ, or 990-PF) (2016)

Employer identification number

(d)

35-2083120

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3 (Form 990, 990-EZ, or 990-PF) (2016)

		incash c	ontribution	13
Schedule B	(Form 990	, 990-EZ,	or 990-PF)) (

гs	INTERNATIONAL,	INC.
Со	ntributors (See instructions	s). Use duplicate copies of Part I if additional space is needed.

Part I	Contributors (See instructions). Use duplicate copies of Part I if	additional space is needed.	
(a)	(b)	(c)	(d)
No.	Name, address, and ZIP + 4	Total contributions	Type of contribution
		\$6,750.	Person Payroll Noncash X (Complete Part II for noncash contributions.)
(a)	(b)	(c)	(d)
No.	Name, address, and ZIP + 4	Total contributions	Type of contribution
		\$	Person Payroll Noncash (Complete Part II for noncash contributions.)
(a) No	(b)	(c) Total contributions	(d)
No.	Name, address, and ZIP + 4		Type of contribution
		\$	Person Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II for noncash contributions.)
(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
		\$	Person Payroll Noncash (Complete Part II for noncash contributions.)
(a) No	(b)	(c) Total contributions	(d)
No.	Name, address, and ZIP + 4	\$	Type of contribution Person Payroll Noncash (Complete Part II for noncash contributions.) n 990, 990-EZ, or 990-PF) (2016

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Employer identification number

35-2083120

35-2083120

LIFENETS INTERNATIONAL, INC.

Part II Noncash Property (See instructions). Use duplicate copies of Part II if additional space is needed.

(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
13	4 POWER WHEELCHAIRS		
		\$ <u>6,750.</u>	11/22/16
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		\$	
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		\$	
(a) No. irom Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		\$	
(a) No. rom Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received
		\$	
(a) No. rom art I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions)	(d) Date received

Department of the Treasury	Information ab	out Schodulo E	Form 990) and its instructions is at	www.ire.gov/fr		Open to Public Inspection
Internal Revenue Service	· Information ap	out Schedule F	(Form 990) and its instructions is at	www.iis.gov/io		ntification number
C C						
LIFENETS INTERN					35-2083	
Part I General Info Form 990, Part I		Activities Ou	tside the United States. Compl	ete if the orgar	nization answered	1 "Yes" on
=	-		ds to substantiate the amount of its gr the selection criteria used to award th			Yes X No
2 For grantmakers. Deso United States.	cribe in Part V the	e organization's	procedures for monitoring the use of it	s grants and o	ther assistance o	outside the
3 Activities per Region. (1	The following Parl	t I, line 3 table c	an be duplicated if additional space is	needed.)		
(a) Region	(b) Number of	(c) Number of			vity listed in (d)	(f) Total
	offices in the region	employees, agents, and independent contractors in the region	(by type) (such as, fundraising, pro- gram services, investments, grants to recipients located in the region)	describe	gram service, e specific type e(s) in the region	expenditures for and investments in the region
				LIFENETS PR	ROVIDES	
				FUNDING FOR	2	
			GRANTS TO RECIPIENTS AND	SCHOLARSHII	?s,	
SUB-SAHARAN AFRICA	0	0	ORGANIZATIONS	LIVELIHOOD	, FOOD	220,838.
				IN SOUTH AN	MERICA, GRANT	S
				ARE PROVIDE	ED FOR	
			GRANTS TO RECIPIENTS AND	SCHOLARSHI	S, AID, AND	
SOUTH AMERICA	0	0	ORGANIZATIONS	EQUIPMENT H	FOR BOREHOLE	35,805.
				OPERATING S	SUPPORT TO	
				LIGHT OF LO	OVE MISSION I	N
RUSSIA AND			GRANTS TO RECIPIENTS AND	VINAGRADOV	, UKRAINE AND	,
INDEPENDENT STATES	0	0	ORGANIZATIONS	SUPPORT TO	THE REVIVAL	43,915.
				ASSISTING V	VITH A WATER	
				TANK PROJEC	CT FOR GIRL	
EAST ASIA AND			GRANTS TO RECIPIENTS AND	SCOUTS PHII	LIPPINES.	
PACIFIC	0	0	ORGANIZATIONS	ALSO PROVII	DING SUPPORT	13,065.
				-		
3 a Sub-total	0	0				313,623.
b Total from continuation						
sheets to Part I	0	0				0.
c Totals (add lines 3a						
and 3b)	0	0				313,623.

Statement of Activities Outside the United States

N A... **F**

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

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LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. SEE PART V FOR COLUMN (E) DESCRIPTIONS Schedule F (Form 990) 2016

OMB No. 1545-0047

2016

SCHEDULE F (Form 990)

35-2083120

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | <b>(b)</b> IRS code section<br>and EIN (if applicable) | (c) Region               | <b>(d)</b> Purpose of<br>grant | <b>(e)</b> Amount of cash grant | (f) Manner of cash disbursement | <b>(g)</b> Amount of<br>noncash<br>assistance | <b>(h)</b> Description<br>of noncash<br>assistance | (i) Method of<br>valuation (book, FMV<br>appraisal, other) |
|-------------------------------|--------------------------------------------------------|--------------------------|--------------------------------|---------------------------------|---------------------------------|-----------------------------------------------|----------------------------------------------------|------------------------------------------------------------|
|                               |                                                        |                          | GRANTS FOR LIVELIHOOD          |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          | DEVELOPMENT,                   |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        | SUB-SAHARAN              | SCHOLARSHIPS AND               |                                 | WIRE TRANSFERS                  |                                               |                                                    |                                                            |
|                               |                                                        | AFRICA                   | HUMANITARIAN AID IN            | 166,805.                        | AND CHECKS                      | 2,551.                                        | SUPPLIES                                           | PURCHASE PRICE                                             |
|                               |                                                        |                          | GRANT FOR LIVELIHOOD           |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          | DEVELOPMENT PROGRAM,           |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        | SUB-SAHARAN              | AGRICULTURE,                   |                                 | WIRE TRANSFERS                  |                                               |                                                    |                                                            |
|                               |                                                        | AFRICA                   | SCHOLARSHIPS AND               | 45,432.                         | AND CHECK                       | 0.                                            |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        | RUSSIA AND               |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        | INDEPENDENT              | GRANTS FOR ORPHAN AND          |                                 | WIRE TRANSFERS                  |                                               |                                                    |                                                            |
|                               |                                                        | STATES                   | EDUCATIONAL PROGRAMS           | 36,351.                         | AND CHECKS                      | 0.                                            |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        | SOUTH AMERICA            | SCHOLARSHIPS                   | 33,805.                         | CHECKS                          | 0.                                            |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        | EAST ASIA AND            |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        | PACIFIC                  | SCHOLARSHIPS                   | 13,065.                         | CHECKS                          | 0.                                            |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          |                                |                                 |                                 |                                               |                                                    |                                                            |
|                               |                                                        |                          | recognized as charities by the |                                 |                                 |                                               |                                                    |                                                            |
| the IRS, or for which         | the grantee or couns                                   | el has provided a sectio | n 501(c)(3) equivalency letter |                                 |                                 | ►                                             |                                                    |                                                            |
| 3 Enter total number of       | other organizations                                    | or entities              |                                |                                 |                                 | 🕨                                             |                                                    |                                                            |

SEE PART V FOR COLUMN (D) DESCRIPTIONS

35-2083120

#### Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | <b>(b)</b> Region | (c) Number of recipients | (d) Amount of cash grant | <b>(e)</b> Manner of cash disbursement | (f) Amount of<br>noncash<br>assistance | (g) Description of noncash assistance | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|---------------------------------|-------------------|--------------------------|--------------------------|----------------------------------------|----------------------------------------|---------------------------------------|-----------------------------------------------------------------------|
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |
|                                 |                   |                          |                          |                                        |                                        |                                       |                                                                       |

Schedule F (Form 990) 2016

|         | (Form 990) 2016 |   | INTERNATIONAL, | INC. |
|---------|-----------------|---|----------------|------|
| Part IV | Foreign Form    | S |                |      |

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign |     |      |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|
|   | Corporation (see Instructions for Form 926)                                                                                                                                                                        | Yes | X No |
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization                                                                                                           |     |      |
|   | may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign                                                                                                                    |     |      |
|   | Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign                                                                                                              |     |      |
|   | Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; do not file with Form 990)                                                                                                                    | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes,"                                                                                                            |     |      |
|   | the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To                                                                                                             |     |      |
|   | Certain Foreign Corporations (see Instructions for Form 5471)                                                                                                                                                      | Yes | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a                                                                                                                 |     |      |
|   | qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621,                                                                                                         |     |      |
|   | Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund                                                                                                             |     |      |
|   | (see Instructions for Form 8621)                                                                                                                                                                                   | Yes | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes,"                                                                                                            |     |      |
|   | the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain                                                                                                                 |     |      |
|   | Foreign Partnerships (see Instructions for Form 8865)                                                                                                                                                              | Yes | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If                                                                                                         |     |      |
|   | "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see                                                                                                            |     |      |
|   | Instructions for Form 5713; do not file with Form 990)                                                                                                                                                             | Yes | X No |

Schedule F (Form 990) 2016

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

PART I, LINE 2:

LIFENETS GRANTS ARE AWARDED BASED UPON A NUMBER OF CRITERIA. FIRST, THE GRANT MUST MEET OUR DEFINITION OF HUMANITARIAN AID OR ECONOMIC DEVELOPMENT. SECOND, WE WORK ONLY WITH TRUSTED ORGANIZATIONS OR INDIVIDUALS WITH PROVEN TRACK RECORDS TO PROVIDE THE GOODS AND/OR SERVICES NEEDED. LAST, WE NEED ASSURANCE THAT WE CAN COMPLETE THE PROJECT FINANCIALLY. WE DO NOT CONTRIBUTE TO PROJECTS THAT CANNOT BE COMPLETED IN A COST-EFFICIENT MANNER. IF THESE THREE CRITERIA ARE MET, THE BOARD OF DIRECTORS OR THE EXECUTIVE COMMITTEE DECIDES TO GRANT THE AWARD.

THE ORGANIZATION WORKS WITH A NUMBER OF AFFILIATED ORGANIZATIONS AND KEY INDIVIDUALS THAT PROVIDE REGULAR FINANCIAL AND PROGRAM REPORTING TO LIFENETS INTERNATIONAL MANAGEMENT. MANAGEMENT THEN WORKS DILIGENTLY TO ENSURE THAT ASSISTANCE FROM LIFENETS IS GOING TO QUALIFIED RECIPIENTS. ALL INTERNATIONAL RECIPIENTS ARE VISITED EVERY OTHER YEAR BY A LIFENETS INTERNATIONAL REPRESENTATIVE TO SEE FIRST HAND THEIR RESPECTIVE ACCOMPLISHMENTS BY GOING DIRECTLY TO THE SITES WHERE THE AID IS PUT TO USE(I.E. A CENTER FOR DISABLED CHILDREN IN THE CHERNOBYL AREA, AN ORPHANAGE, A LIVELIHOOD PROJECT IN AFRICA, ETC.). REGULAR CORRESPONDENCE, PERSONAL VISITS, FINANCIAL ACCOUNTABILITY, STRONG PERSONAL RELATIONSHIPS, AND PHOTOGRAPHS OF PROJECTS IN PROCESS AND COMPLETED PROVIDES THE MANAGEMENT OF LIFENETS THE ASSURANCE THAT CONTRIBUTIONS GIVEN BY LIFENETS ARE BEING USED AS INTENDED.

PART I, LINE 3, COLUMN (E):

| Schedu | le F (Fo | rm 990) 20 | D16 LI       | FENETS       | INTERN           | ATIONAL,          | INC.          |               |                    | 35-2083120              | Page 5 |
|--------|----------|------------|--------------|--------------|------------------|-------------------|---------------|---------------|--------------------|-------------------------|--------|
| Part V | V s      | upplem     | ental Info   | ormation     |                  |                   |               |               |                    |                         |        |
|        | P        | ovide the  | information  | required by  | / Part I, line 2 | (monitoring of fu | nds); Part I, | line 3, colun | nn (f) (accounting | g method; amounts of    | :      |
|        | in       | vestments  | vs. expend   | itures per r | egion); Part II, | line 1 (accountin | ng method);   | Part III (acc | ounting method)    | ; and Part III, column  | (c)    |
|        | (e       | stimated r | number of re | cipients), a | s applicable.    | Also complete th  | is part to pr | ovide any ac  | dditional informa  | tion. See instructions. |        |
| (E)    | SPE      | CIFIC      | TYPES        | OF SE        | RVICES           | IN REGIO          | N: LI         | FENETS        | PROVIDES           | 5 FUNDING F             | OR     |
| SCHO   | LARS     | SHIPS      | , LIVE       | LIHOOI       | , FOOD           | SUPPORT,          | MEDIO         | CAL SUE       | PORT ANI           | VETERINAR               | IAN    |
| SUPP   | ORT      | IN MZ      | ALAWI,       | SOUTH        | AFRICA           | A, ZIMBAE         | WE, AI        | ID ZAME       | BIA. IN            | ZAMBIA AID              | IS     |
| USED   | то       | HELP       | SUBSI        | STENCE       | FARME            | RS, PROVI         | DE VE         | TERINAF       | RIAN SUPP          | PORT FOR                |        |
| CATT   | LE,      | AND I      | DIG WE       | LLS.         | IN MALA          | WI, WE A          | LSO PI        | ROVIDE        | SCHOLARS           | HIPS AND TH             | HERE   |

**REGION: SOUTH AMERICA** 

(E) SPECIFIC TYPES OF SERVICES IN REGION: IN SOUTH AMERICA, GRANTS ARE PROVIDED FOR SCHOLARSHIPS, AID, AND EQUIPMENT FOR BOREHOLE WELLS IN BRAZIL.

REGION: RUSSIA AND INDEPENDENT STATES

IS A LIVELIHOOD DEVELOPMENT PROGRAM.

(E) SPECIFIC TYPES OF SERVICES IN REGION: OPERATING SUPPORT TO LIGHT OF

LOVE MISSION IN VINAGRADOV, UKRAINE AND SUPPORT TO THE REVIVAL AND

REHABILITATION CENTER IN CHERNIHEV, UKRAINE.

REGION: EAST ASIA AND PACIFIC

(E) SPECIFIC TYPES OF SERVICES IN REGION: ASSISTING WITH A WATER TANK

PROJECT FOR GIRL SCOUTS PHILIPPINES. ALSO PROVIDING SUPPORT AND

SCHOLARSHIPS FOR A LEGACY INSTITUTE AS WELL AS DISASTER RELIEF AND

SCHOLARSHIPS IN THE PHILIPPINES.

PART II, COLUMN (D):

REGION: SUB-SAHARAN AFRICA

(D) PURPOSE OF GRANT: GRANTS FOR LIVELIHOOD DEVELOPMENT, SCHOLARSHIPS

AND HUMANITARIAN AID IN MALAWI, ZAMBIA, ZIMBABWE AND KENYA.

#### Schedule F (Form 990) 2016 LIFENETS INTERNATIONAL, INC.

### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions.

#### REGION: SUB-SAHARAN AFRICA

#### (D) PURPOSE OF GRANT: GRANT FOR LIVELIHOOD DEVELOPMENT PROGRAM,

#### AGRICULTURE, SCHOLARSHIPS AND OTHER ASSISTANCE IN SOUTH AFRICA.

#### APPROXIMATELY 300 PEOPLE RECEIVE ASSISTANCE THROUGH GRANT.

| SCHEDULE I<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Go<br>Compl                              | irants and Oth<br>vernments, an<br>ete if the organizatio<br>on about Schedule I | nd Individua<br>n answered "Yes"<br>Attach to For  | <b>ls in the Ŭn</b> i<br>" on Form 990, Pa<br>m 990. | ited States                                                           | 0.                                    | OMB No. 1545-0047<br><b>2016</b><br>Open to Public<br>Inspection |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------|
| Name of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                  |                                                    |                                                      |                                                                       |                                       | Employer identification number                                   |
| LIFENE<br>Part I General Information on Gr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TS INTERNATI                             | ONAL, INC.                                                                       |                                                    |                                                      |                                                                       |                                       | 35-2083120                                                       |
| <ol> <li>Does the organization maintain recorder and the grants of a second second</li></ol> | cords to substantiate the or assistance? |                                                                                  |                                                    |                                                      |                                                                       |                                       |                                                                  |
| Part II Grants and Other Assistan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                                        |                                                                                  |                                                    |                                                      | anization answered "Y                                                 | es" on Form 990, Par                  | t IV, line 21, for any                                           |
| recipient that received more<br><b>1 (a)</b> Name and address of organiza<br>or government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | be duplicated if addit<br>(c) IRC section<br>(if applicable)                     | ional space is need<br>(d) Amount of<br>cash grant | ded.<br>(e) Amount of<br>non-cash<br>assistance      | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                  |                                                    |                                                      |                                                                       |                                       |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                  |                                                    |                                                      |                                                                       |                                       |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                  |                                                    |                                                      |                                                                       |                                       |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                  |                                                    |                                                      |                                                                       |                                       |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                  |                                                    |                                                      |                                                                       |                                       |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                  |                                                    |                                                      |                                                                       |                                       |                                                                  |
| <ul> <li>2 Enter total number of section 5010</li> <li>3 Enter total number of other organi</li> <li>LHA For Paperwork Reduction Act N</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | zations listed in the line               | 1 table                                                                          | he line 1 table                                    |                                                      |                                                                       |                                       | Schedule I (Form 990) (2016)                                     |

#### Schedule I (Form 990) (2016) LIFENETS INTERNATIONAL, INC.

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance                 | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|-------------------------------------------------|--------------------------|--------------------------|---------------------------------------|----------------------------------------------------------|---------------------------------------|
|                                                 |                          |                          |                                       | ESTIMATED FAIR VALUE                                     |                                       |
| WHEELCHAIRS, GRAB BARS, BED RAILS, WALKERS, ETC |                          |                          |                                       | BASED ON AGE, CONDITION                                  | WHEELCHAIRS, SCOOTERS, WALKING        |
| (INCLUDES SHIPPING)                             | 78                       | 86,320.                  | ٥.                                    | AND REPLACEMENT COST                                     | CANES, EYEGLASSES                     |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
| SCHOLARSHIPS                                    | 5                        | 12,551.                  | ٥.                                    | FMV                                                      |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |
|                                                 |                          |                          |                                       |                                                          |                                       |

**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

AS IT RELATES TO THE WHEELCHAIR PROGRAM, LIFENETS USES AN ONLINE DATABASE

TO MATCH UNNEEDED CHAIRS TO THOSE WHO NORMALLY CAN'T AFFORD THEM. REQUESTS

ARE RECEIVED AND APPROVED IN THE MATCHING PROCESS. CASH GRANTS REQUIRE

REPORTING FROM THE RECIPIENT.

Page 2

| SCHEDULE   | Μ |
|------------|---|
| (Form 990) |   |

## **Noncash Contributions**

OMB No. 1545-0047 2016

**Open To Public** 

Inspection

Department of the Treasury Internal Revenue Service

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990. 

▶ Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990. Employ

| Name of the organization | on |
|--------------------------|----|
|--------------------------|----|

| yer identification number |
|---------------------------|
| 35-2083120                |

|        | LIFENETS          | INTERNA | ΤI | ONAL, INC | 1<br>• •             |  |
|--------|-------------------|---------|----|-----------|----------------------|--|
| Part I | Types of Property |         |    |           |                      |  |
|        |                   | (a)     |    | (b)       | (c)                  |  |
|        |                   | Check   | íf | Number of | Noncash contribution |  |
|        |                   |         |    |           | amounta reported on  |  |

|     |                                                  | (a)             | (b)                        | (c)                                         | (d)              |         |       |    |
|-----|--------------------------------------------------|-----------------|----------------------------|---------------------------------------------|------------------|---------|-------|----|
|     |                                                  | Check if        | Number of contributions or | Noncash contribution<br>amounts reported on | Method of de     |         | •     | _  |
|     |                                                  | applicable      |                            | Form 990, Part VIII, line 1g                | noncash contribu | ition a | mount | S  |
| 1   | Art - Works of art                               |                 |                            | , , <u>,</u>                                |                  |         |       |    |
| 2   | Art - Historical treasures                       |                 |                            |                                             |                  |         |       |    |
| 3   | Art - Fractional interests                       |                 |                            |                                             |                  |         |       |    |
| 4   | Books and publications                           |                 |                            |                                             |                  |         |       |    |
| 5   |                                                  |                 |                            |                                             |                  |         |       |    |
| 6   | Cars and other vehicles                          |                 |                            |                                             |                  |         |       |    |
| 7   | Boats and planes                                 |                 |                            |                                             |                  |         |       |    |
| 8   | Intellectual property                            |                 |                            |                                             |                  |         |       |    |
| 9   | Securities - Publicly traded                     |                 |                            |                                             |                  |         |       |    |
| 10  | Securities - Closely held stock                  |                 |                            |                                             |                  |         |       |    |
| 11  | Securities - Partnership, LLC, or                |                 |                            |                                             |                  |         |       |    |
|     | trust interests                                  |                 |                            |                                             |                  |         |       |    |
| 12  | Securities - Miscellaneous                       |                 |                            |                                             |                  |         |       |    |
| 13  | Qualified conservation contribution -            |                 |                            |                                             |                  |         |       |    |
|     | Historic structures                              |                 |                            |                                             |                  |         |       |    |
| 14  | Qualified conservation contribution - Other      |                 |                            |                                             |                  |         |       |    |
| 15  | Real estate - Residential                        |                 |                            |                                             |                  |         |       |    |
| 16  | Real estate - Commercial                         |                 |                            |                                             |                  |         |       |    |
| 17  | Real estate - Other                              |                 |                            |                                             |                  |         |       |    |
| 18  | Collectibles                                     |                 |                            |                                             |                  |         |       |    |
| 19  | Food inventory                                   |                 |                            |                                             |                  |         |       |    |
| 20  | Drugs and medical supplies                       |                 |                            |                                             |                  |         |       |    |
| 21  | Taxidermy                                        |                 |                            |                                             |                  |         |       |    |
| 22  | Historical artifacts                             |                 |                            |                                             |                  |         |       |    |
| 23  | Scientific specimens                             |                 |                            |                                             |                  |         |       |    |
| 24  | Archeological artifacts                          |                 |                            |                                             |                  |         |       |    |
| 25  | Other (WHEELCHAIRS, )                            | X               | 69                         | 85,961.                                     | FMV              |         |       |    |
| 26  | Other  ( )                                       |                 |                            |                                             |                  |         |       |    |
| 27  | Other  ( )                                       |                 |                            |                                             |                  |         |       |    |
| 28  | Other ► ( )                                      |                 |                            |                                             |                  |         |       |    |
| 29  | Number of Forms 8283 received by the organi      | zation during   | g the tax year for o       | contributions                               | •                |         |       |    |
|     | for which the organization completed Form 82     |                 |                            |                                             |                  |         |       |    |
|     |                                                  |                 |                            | -                                           |                  |         | Yes   | No |
| 30a | During the year, did the organization receive b  | y contributio   | on any property rej        | ported in Part I, lines 1 throu             | gh 28, that it   |         |       |    |
|     | must hold for at least three years from the date | e of the initia | al contribution, and       | d which isn't required to be ι              | used for         |         |       |    |
|     | exempt purposes for the entire holding period    | •               |                            |                                             |                  | 30a     |       | Х  |
| b   | If "Yes," describe the arrangement in Part II.   |                 |                            |                                             |                  |         |       |    |
| 31  |                                                  |                 |                            |                                             |                  |         |       | Х  |
| 32a | Does the organization hire or use third parties  |                 |                            |                                             |                  |         |       |    |
|     | contributions?                                   |                 | -                          |                                             |                  | 32a     |       | Х  |
| b   | If "Yes," describe in Part II.                   |                 |                            |                                             |                  |         |       |    |
| 33  | If the organization didn't report an amount in c | olumn (c) fo    | r a type of propert        | y for which column (a) is che               | ecked,           |         |       |    |
|     | describe in Part II                              | ( )             | <b>21</b> 1 1.5.5          |                                             | ,                |         |       |    |

| LIA I OF Faper work neduction Act Notice, see the instructions for Form 330 | LHA | For Paperwork Reduction Act Notice, see the Instructions for Form 990. |
|-----------------------------------------------------------------------------|-----|------------------------------------------------------------------------|
|-----------------------------------------------------------------------------|-----|------------------------------------------------------------------------|

Schedule M (Form 990) (2016)

35-2083120 Page 2

Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

| SCHEDULE O<br>(Form 990 or 990-EZ)<br>Department of the Treasury<br>Internal Revenue Service                  | Form 990 or 990-EZ)<br>epartment of the Treasury Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ or to provide any additional information.<br>Attach to Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ. Complete to provide information for response to provide information. Complete to provide information for response to provide information. Complete to provide information for response to provide information. Complete to provide information for response to provide information. Complete to provide information for response to provide information. Complete to provide information for response to provide information. Complete to provide information for response to provide information. Complete to provide information. Complete to provide information |       |         |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|--|--|--|--|
| Name of the organization     Employer identification number       LIFENETS INTERNATIONAL, INC.     35-2083120 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         |  |  |  |  |
| FORM 990, PA                                                                                                  | RT III, LINE 4D, OTHER PROGRAM SERVICES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |         |  |  |  |  |
| VINOGRADOV S                                                                                                  | TREET CHILDREN - WE WORK WITH ABOUT 30 STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHILD | REN AND |  |  |  |  |
| ORPHANS IN UKRAINE PROVIDING THEM FOOD AND OTHER ITEMS. WE HAVE ALSO                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         |  |  |  |  |
| BEEN PROVIDING A SUMMER PROGRAM FOR TEACHING ENGLISH AS A SECOND                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         |  |  |  |  |
| LANGUAGE AND A SUMMER DAY CAMP. ADDITIONALLY, WE PROVIDE VARIOUS OTHER                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         |  |  |  |  |
| SCHOLARSHIPS AND PROGRAMS FOR INDIVIDUALS IN NEED IN OTHER PARTS OF THE                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         |  |  |  |  |
| WORLD ANNUALLY BASED ON IDENTIFIED PROJECTS AND OTHER NEEDS.                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         |  |  |  |  |
| EXPENSES \$ 101,790. INCLUDING GRANTS OF \$ 91,328. REVENUE \$ 0.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         |  |  |  |  |
| FORM 990, PART VI, SECTION A, LINE 2:                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |         |  |  |  |  |

VICE CHAIRMAN, VICTOR KUBIK IS RELATED TO PRESIDENT, BEVERLY KUBIK, WHO IS ALSO A BOARD MEMBER. ALSO, BOARD MEMBER SUE PEINE IS RELATED TO CATHY MCCLURE, TREASURER, AND BOARD MEMBER MICHAEL SNYDER IS RELATED TO JAMIE SNYDER, SECRETARY.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS REVIEWED BY THE BOARD OF DIRECTORS OR REPRESENTATIVE

THEREOF BEFORE FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

AT LEAST ANNUALLY THE CONFLICT OF INTEREST POLICY IS ADDRESSED BY THE

BOARD.

FORM 990, PART VI, SECTION C, LINE 18:

THE ORGANIZATION MAKES ITS FORM 1023 AND FORM 990 AVAILABLE TO THE PUBLIC

UPON REQUEST. ANNUAL FORM 990S CAN ALSO BE ATTAINED THROUGH THIRD PARTY

| Schedule O (Form 990 or 990-EZ) (2016)                   | Page <b>2</b>                             |
|----------------------------------------------------------|-------------------------------------------|
| Name of the organization LIFENETS INTERNATIONAL, INC.    | Employer identification number 35-2083120 |
| WEBSITES SUCH AS WWW.GUIDESTAR.ORG.                      |                                           |
|                                                          |                                           |
| FORM 990, PART VI, SECTION C, LINE 19:                   |                                           |
| THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT | OF INTEREST POLICY                        |
| AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC ON REQU | EST.                                      |
|                                                          |                                           |
|                                                          |                                           |
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|                                                          | adula O (Farm 000 ar 000 FZ) (0016)       |

(Rev. January 2017)

Department of the Treasury

Internal Revenue Service

## Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

▶ Information about Form 8868 and its instructions is at www.irs.gov/form8868 .

**Electronic filing** (*e-file*). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/efile*, click on Charities & Non-Profits, and click on *e-file* for *Charities and Non-Profits*.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      | Enterine                     | er sidentifyi | ng number         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|------------------------------|---------------|-------------------|
| Type or                                                                                                                                                                 | or Name of exempt organization or other filer, see instructions. Employer identification number (El                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                      | n number (EIN) or            |               |                   |
| print                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| File by the                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 35-2083120                           |                              | 83120         |                   |
| due date for<br>filing your                                                                                                                                             | te for       Number, street, and room or suite no. If a P.O. box, see instructions.       So         our       8435       CROWN       POTNT       RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | Social se                            | Social security number (SSN) |               |                   |
| return. See instructions. City, town or post office, state, and ZIP code. For a foreign address, see instructions. INDIANAPOLIS, IN 46278                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| Enter the                                                                                                                                                               | Return Code for the return that this application is for (fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | le a separa  | te application for each return)      |                              |               | 01                |
| Applicat                                                                                                                                                                | ion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Return       | Application                          |                              |               | Return            |
| Is For                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Code         | Is For                               |                              |               | Code              |
| Form 990                                                                                                                                                                | ) or Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01           | Form 990-T (corporation)             |                              |               | 07                |
| Form 990                                                                                                                                                                | )-BL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02           | Form 1041-A                          |                              |               | 08                |
| Form 47                                                                                                                                                                 | 20 (individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 03           | Form 4720 (other than individual)    |                              |               | 09                |
| Form 990                                                                                                                                                                | )-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 04           | Form 5227                            |                              |               | 10                |
| Form 990                                                                                                                                                                | D-T (sec. 401(a) or 408(a) trust)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 05           | Form 6069                            |                              |               | 11                |
| Form 990                                                                                                                                                                | D-T (trust other than above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 06           | Form 8870                            |                              |               | 12                |
|                                                                                                                                                                         | THE ORGANIZATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                      |                              |               |                   |
| • The b                                                                                                                                                                 | ooks are in the care of 🕨 8435 CROWN POI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NT RD        | - INDIANAPOLIS, I                    | N 462                        | 78            |                   |
| Telep                                                                                                                                                                   | hone No.  513-843-7744                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | Fax No. 🕨                            |                              |               |                   |
| If the organization does not have an office or place of business in the United States, check this box                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| <ul> <li>If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)</li> <li>If this is for the whole group, check this</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| box 🕨                                                                                                                                                                   | $\hfill \hfill $ | and atta     | ch a list with the names and EINs of | all memb                     | ers the exte  | nsion is for.     |
| 1 I request an automatic 6-month extension of time until NOVEMBER 15, 2017, to file the exempt organization return                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| for the organization named above. The extension is for the organization's return for:                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| - · · · ·                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| ► X calendar year 2016 or                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
|                                                                                                                                                                         | tax year beginning, and ending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                      |                              |               |                   |
| <b>2</b> If t                                                                                                                                                           | 2 If the tax year entered in line 1 is for less than 12 months, check reason:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                      |                              |               |                   |
| Change in accounting period                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| 3a lft                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| no                                                                                                                                                                      | nrefundable credits. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                      | 3a                           | \$            | 0.                |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| est                                                                                                                                                                     | estimated tax payments made. Include any prior year overpayment allowed as a credit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                      | 3b                           | \$            | 0.                |
| c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required,                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                      |                              |               |                   |
| by using EFTPS (Electronic Federal Tax Payment System). See instructions. 3c \$                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 0.                                   |                              |               |                   |
| Caution:<br>instruction                                                                                                                                                 | If you are going to make an electronic funds withdrawa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | l (direct de | bit) with this Form 8868, see Form 8 | 453-EO a                     | nd Form 887   | 9-EO for payment  |
| LHA F                                                                                                                                                                   | For Privacy Act and Paperwork Reduction Act Notice,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , see instr  | uctions.                             |                              | Form 8        | 868 (Rev. 1-2017) |

#### MAIL TO: DEPARTMENT OF THE TREASURY INTERNAL REVENUE SERVICE CENTER OGDEN, UT 84201-0045

Entor filor's identifying number

| Form    | 8868 |
|---------|------|
| 1 OIIII | 0000 |

(Rev. January 2017)

Department of the Treasury

Internal Revenue Service

## EXTENSION REQUEST FOR INDIANA FORM NP-20 Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

▶ Information about Form 8868 and its instructions is at www.irs.gov/form8868 .

OMB No. 1545-1709

**Electronic filing** (*e-file*). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/efile*, click on Charities & Non-Profits, and click on *e-file* for *Charities and Non-Profits*.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |               |                                   | Enter file                   | er's identi                             | fying number       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------|-----------------------------------|------------------------------|-----------------------------------------|--------------------|
| Type or<br>print                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |               |                                   | Employe                      | Employer identification number (EIN) of |                    |
| LIFENETS INTERNATIONAL, INC. 35-                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |               | 35-2                              | 35-2083120                   |                                         |                    |
| File by the<br>due date f<br>filing your                                                                                                                                                                                                                                                                                                                                                                                                                          | he e for Number, street, and room or suite no. If a P.O. box, see instructions.                   |               | Social se                         | Social security number (SSN) |                                         |                    |
| return. See<br>instructions.<br>City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br>INDIANAPOLIS, IN 46278                                                                                                                                                                                                                                                                                                                |                                                                                                   |               |                                   |                              |                                         |                    |
| Enter th                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e Return Code for the return that this application is for (                                       | file a separa | te application for each return)   |                              |                                         | 01                 |
| Application Return Application                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |               |                                   |                              | Return                                  |                    |
| ls For                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   | Code          | Is For                            |                              |                                         | Code               |
| Form 99                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90 or Form 990-EZ                                                                                 | 01            | Form 990-T (corporation)          |                              |                                         | 07                 |
| Form 99                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90-BL                                                                                             | 02            | Form 1041-A                       |                              |                                         | 08                 |
| Form 47                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 720 (individual)                                                                                  | 03            | Form 4720 (other than individual) |                              |                                         | 09                 |
| Form 99                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90-PF                                                                                             | 04            | Form 5227                         |                              |                                         | 10                 |
| Form 99                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90-T (sec. 401(a) or 408(a) trust)                                                                | 05            | Form 6069                         |                              |                                         | 11                 |
| Form 99                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 00-T (trust other than above)<br>THE ORGANIZATI                                                   | 06            | Form 8870                         |                              |                                         | 12                 |
| Telephone No. ►       513-843-7744       Fax No. ►         • If the organization does not have an office or place of business in the United States, check this box       ►         • If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)       . If this is for the whole group, check this box         • If it is for part of the group, check this box       ►       . If this of all members the extension is for. |                                                                                                   |               |                                   |                              |                                         |                    |
| 1       I request an automatic 6-month extension of time until NOVEMBER 15, 2017 , to file the exempt organization return for the organization named above. The extension is for the organization's return for:         ▶ X calendar year 2016 or<br>▶ atax year beginning, and ending         2       If the tax year entered in line 1 is for less than 12 months, check reason: Initial return Final return                                                    |                                                                                                   |               |                                   |                              |                                         |                    |
| 3a If                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |               |                                   |                              |                                         |                    |
| n                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |               |                                   |                              |                                         | 0.                 |
| b If                                                                                                                                                                                                                                                                                                                                                                                                                                                              | b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and |               |                                   |                              |                                         |                    |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b           |               |                                   | 0.                           |                                         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |               |                                   |                              |                                         | 0.                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If you are going to make an electronic funds withdraws                                            |               |                                   |                              | nd Form 8                               | 879-EO for payment |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2017)

650981 09-08-16

NP-20 State Form 51062 (R7 / 8-13)

#### Indiana Department of Revenue Indiana Nonprofit Organization's Annual Report

For the Calendar Year or Fiscal Year Beginning 01 01 2016 and Ending 12 31 2016 MM/ DD/ YYYY MM/ DD/ YYYY

Due on the 15th day of the 5th month following the end of the tax year. NO FEE REQUIRED.

Name of Organization

#### LIFENETS INTERNATIONAL INC Address

8435 CROWN POINT RD City

46278 INDIANAPOLIS, IN Printed Name of Person to Contact

#### BEVERLY KUBIK

If you are filing a federal return, attach a completed copy of Form 990, 990EZ, or 990PF.

Note: If your organization has unrelated business income of more than \$1,000 as defined under Section 513 of the Internal Revenue Code, you must also file Form IT-20NP.

#### **Current Information**

- 1. Have any changes not previously reported to the Department been made in your governing instruments, (e.g.) articles of incorporation, bylaws, or other instruments of similar importance? If yes, attach a detailed description of changes,
- 17 2. Indicate number of years your organization has been in continuous existence.
- 3. Attach a schedule, listing the names, titles and addresses of your current officers.
- 4. Briefly describe the purpose or mission of your organization below.

#### MEETING HUMANITARIAN NEED AND DEVELOPING SELF-SUFFICIENCY.

I declare under the penalties of perjury that I have examined this return, including all attachments, and to the best of my knowledge and belief, it is true, complete, and correct.

Title

Signature of Officer or Trustee

Name of Person(s) to Contact

Extensions of Time to File

Daytime Telephone Number

Important: Please submit this completed form and/or extension to: Indiana Department of Revenue, Tax Administration P.O. Box 6481 Indianapolis, IN 46206-6481

Telephone: (317) 232-0129

The Department recognizes the Internal Revenue Service application for automatic extension of time to file, Form 8868. Please forward a copy of your federal extension, identified with your Nonprofit Taxpayer Identification Number (TID), to the Indiana Department of Revenue, Tax Administration by the original due date to prevent cancellation of your sales tax exemption. Always indicate your Indiana Taxpayer Identification number on your request for an extension of time to file.

Reports post marked within thirty (30) days after the federal extension due date, as requested on Federal Form 8868, will be considered as timely filed. A copy of the federal extension must also be attached to the Indiana report. In the event that a federal extension is not needed, a taxpayer may request in writing an Indiana extension of time to file from the: Indiana Department of Revenue, Tax Administration, P.O. Box 6481, Indianapolis, IN 46206-6481, (317) 232-0129.

If Form NP-20 or extension is not timely filed, the taxpayer will be notified by the Department pursuant to I.C. 6-2.5-5-21(d), to file Form NP-20. If within sixty (60) days after receiving such notice the taxpayer does not file Form NP-20, the taxpayer's exemption from sales tax will be canceled.

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#### Change of Address Amended Report Final Report: Indicate Date Closed

Telephone Number

513 843 7744 Indiana Taxpayer Identification Number

Federal Identification Number 35 2083120 Contact's Telephone Number

513 843 7744

Date

TREASURER

County MARION

State

ZIP Code

Check if:

\_

| NAME AND ADDRESS                                                 | TITLE              |
|------------------------------------------------------------------|--------------------|
| VICTOR KUBIK<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278    | VICE CHAIRMAN      |
| CATHY MCCLURE<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278   | TREASURER          |
| MARK ROREM<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278      | BOARD MEMBER       |
| DON TURGEON<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278     | BOARD MEMBER       |
| DR. JOHN WAGNER<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278 | BOARD MEMBER       |
| BEVERLY KUBIK<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278   | PRESIDENT/CHAIRMAN |
| SUE PEINE<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278       | BOARD MEMBER       |
| MICHAEL SNYDER<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278  | BOARD MEMBER       |
| JAMIE SNYDER<br>8435 CROWN POINT RD<br>INDIANAPOLIS, IN 46278    | SECRETARY          |

#### \_ FORM NP-20 LIST OF OFFICERS, DIRECTORS AND TRUSTEES STATEMENT 1